


**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in this Submission

6

Application Number	09/391,844
Filing Date	09/08/1999
First Named Inventor	Infosino
Group Art Unit	2876
Examiner Name	Fureman, Jared
Total Number of Pages in this Submission	6
Attorney Docket Number	113589

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**Enclosures (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment & Recordation Cover Sheet
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s) & Letter to Official Draftsman
<input checked="" type="checkbox"/> Amendment / Response	<input type="checkbox"/> Licensing-related Papers
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition to the Commissioner
<input type="checkbox"/> Affidavits / Declaration(s)	<input type="checkbox"/> Petition to Convert a Provisional Application
<input type="checkbox"/> Extension of Time Request	<input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund
<input type="checkbox"/> Certified Copy of Priority Document(s)	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	
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Remarks

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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

NAME	Robert T. Canavan	Reg. #	37592
TELEPHONE	908-707-1568		
SIGNATURE		DATE	10/01/2003

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage thereon as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: 10/01/2003

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Date	10/01/2003

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**IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Infosino  
**Attorney Docket No.:** 113589  
**Application No.:** 09/391,844  
**Filing Date:** 09/08/1999  
**Examiner Name:** Fureman, Jared  
**Group Art Unit:** 2876  
**Title:** Universal Magnetic Stripe Card

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SIR:

**AMENDMENT UNDER 37 C.F.R. § 1.116**

**INTRODUCTORY COMMENTS**

This is in response to the Final Official Action mailed August 6, 2003, regarding the above-identified application. A response is due on November 6, 2003. No fee is believed due; however, the Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 01-2745.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 4 of this paper.

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